A RESOLUTION

BY FINANCE/EXECUTIVE COMMITTEE

03- R -0965

RESOLUTION **AUTHORIZING** THE **MAYOR** EXECUTE A CONTRACTURAL AGREEMENT NORTHROP GRUMMAN SPACE AND MISSION SYSTEMS CORPORATION, TO INSTALL A NEW MOBILE RADIO SYSTEM AND TO INTEGRATE IT WITH THE CITYWIDE RADIO SYSTEM FOR THE ATLANTA FIRE DEPARTMENT \mathbf{AT} HARTSFIELD **ATLANTA** INTERNATIONAL AIRPORT PURSUANT TO CITY CODE SECTION §2-1191; IN AN AMOUNT NOT TO EXCEED THE SUM OF \$904,077; ALL COST TO BE PAID FROM APPROPRIATE FUND, ACCOUNT AND CENTER NUMBERS.

WHEREAS, the City of Atlanta ("City") and Northrop Grumman have in existence a maintenance agreement relating to certain equipment originally provided by Northrop Grumman in connection with the Citywide Radio System, and Northrop Grumman has been providing support and maintenance to the City pursuant to various terms and conditions under that agreement, as amended from time to time; and

WHEREAS, Northrop Grumman has designed engineered, installed and integrated the message switch to the Atlanta Citywide Radio System (ARCS) upon which the City relies to provide data communication support for its public safety services for the past several years; and

WHEREAS, Northrop Grumman has designed, installed and integrated the Atlanta Police Department Mobile Data Radio System to the Atlanta Radio System (ARCS); and

WHEREAS, Northrop Grumman has proposed a turnkey Mobile Data Radio System for the Atlanta Fire Department at Hartsfield Atlanta International Airport, which will greatly improve the department's ability to dispatch, monitor and control twenty-eight front line units that respond to Airport incidents; and

WHEREAS, the Department of Procurement has determined that Northrop Grumman's services in connection with this agreement constitute a sole source pursuant to City Code Section §2-1191 is the only authorized vendor for the City's Radio System; and

WHEREAS, The Atlanta Fire Department and the Department of Aviation have recommended that this transaction is in the best interest of the City;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, AS FOLLOWS:

<u>Section 1</u>: That the Mayor is hereby authorized to execute an appropriate contractual agreement in an amount not to exceed the sum of \$904,077 for a term of one year on behalf of the city with Northrop Grumman Space and Mission Systems Corporation. (Operating through Northrop Grumman Mission Systems) to install a new mobile data radio system and to integrate it with the City's Radio System for the Atlanta Fire Department at Hartsfield Atlanta International Airport.



Section 2: That any agreement including any related documentation shall not become binding upon the City and the City shall incur no obligation upon the same until such agreement has been approved by the City Attorney as to form, executed by the Mayor, sealed by the Municipal Clerk and delivered to the contracting party.

<u>Section 3</u>: That all cost associated with this transaction shall be charged to and paid from the following Fund, Account and Center Numbers; 2H21 575001 W32001 in an amount not to exceed \$118,773; and Fund Account and Center Number 2H21 575001 W32002 in an amount not to exceed 785,304.

A true copy

ADOPTED by the Council APPROVED by the Mayor

JULY 07, 2003 JULY 12, 2003

Atlanta City Council

Regular Session

CONS AGEN I Pgs 1 - 14 except:0715,0976 0852, 0950, 0946, 0963, 0926, 0975 ADOPT

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 0
EXCUSED: 0
ABSENT 1

Y Smith Y Archibong Y Moore Y Mitchell Y Starnes Y Fauver Y Martin Y Norwood Y Young Y Shook Y Maddox Y Willis Y Winslow Y Muller Y Boazman B Woolard

		7/07/03 Full Council Meeting
ITEMS ADOPTED	ITEMS ADVERSED	ITEMS ADVERSED
ON CONSENT	ON CONSENT	ON CONSENT
ON COMBENI	OT COTIBETY	OT COTIBELLE
1. 03-O-0850	38. 03-R-0989	49. 03-R-1002
2. 03-O-0949	39. 03-R-0991	50. 03-R-1004
3. 03-O-0955	40. 03-R-0992	51. 03-R-1005
4. 03-O-0909	41. 03-R-0994	52. 03-R-1006
5. 03-O-0961	42. 03-R-0995	53. 03-R-1007
6. 03-O-0553	42. 03-R-0996	54. 03-R-1008
7. 03-O-0925	44. 03-R-0997	55. 03-R-1009
8. 03-R-0981	45. 03-R-0998	56. 03-R-1010
9. 03-R-0956	46. 03-R-0999	57. 03-R-1011
10. 03-R-0965	47. 03-R-1000	58. 03-R-1012
11. 03-R-1033	48. 03-R-1001	59. 03-R-1012
12. 03-R-0920	46. 03-K-1001	60. 03-R-1014
12. 03-R-0920 13. 03-R-0945		61. 03-R-1015
13. 03-R-0943 14. 03-R-0966		62. 03-R-1016
15. 03-R-0967		63. 03-R-1017
16. 03-R-0968		64. 03-R-1018
17. 03-R-0969		65. 03-R-1019
17. 03-R-0909 18. 03-R-0977		66. 03-R-1020
19. 03-R-0978		67. 03-R-1021
20. 03-R-0979		68. 03-R-1022
21. 03-R-0889		69. 03-R-1023
22. 03-R-0940		70. 03-R-1024
23. 03-R-0941		71. 03-R-1025
24. 03-R-0942		72. 03-R-1026
25. 03-R-0943		73. 03-R-1027
26. 03-R-0944		74. 03-R-1028
27. 03-R-0962		71. 03 10 1020
28. 03-R-0983		
29. 03-R-0984		
30. 03-R-0985		
31. 03-R-0986		
32. 03-R-0987		
33. 03-R-0988		
34. 03-R-0989		
35. 03-R-0991		
36. 03-R-0992		
37. 03-R-0994		

Consent I Vote: 15 Yeas; 0Nays: (See RCS #4853)
Items Removed from the Consent Agenda: 03-O-0852; 03-O-0926; 03-O-0950; 03-R-0715; 03-R-0946; 03-R-963; 03-R-0975; 03-R-0976

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Refferred To: Date Referred	Date Referred Referred To: Date Referred	 CONSENT REFER REGULAR REPORT REFER ADVERTISE & REFER 1st ADOPT 2nd READ & REFER PERSONAL PAPER REFER 	JUL 0 7 2003	INTERNATIONAL AIRPORT PURSUANT TO CITY CODE SECTION §2-1191; IN AN AMOUNT NOT TO EXCEED THE SUM OF \$904,077; ALL COST TO BE PAID FROM APPROPRIATE FUND, ACCOUNT AND CENTER NUMBERS.	A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH NORTHROP GRUMMAN SPACE AND MISSION SYSTEM CORPORATION, TO INSTALL A NEW MOBILE DATA RADIO SYSTEM AND TO INTEGRATE IT WITH THE CITYWIDE RADIO SYSTEM FOR THE ATLANTA FIRE DEPARTMENT ATLANTA	(Do NATORITO ABOVE THIS LINE) A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE
Refer To		Chair Action Fav, Adv, Hold (see rev. side) Other Members	Committee Date	Main Muller Refer To	Fav. Adv. Hold (see rev. side) Other Members	Committee Chair Referred To Conmittee Committee Chair
Refer To		Chair Action Fav, Adv, Hold (see rev. side) Other Members	Committee Date	Refer To	Chair Action Fav, Adv, Hold (see rev. side) Other Members	Committee Date
A STATE OF THE PROPERTY OF THE	2 2003	MAYOR'S ACTION	Flat Darking & housing	0 7 2003	COUNCIL PRINSIDENT PROTEM	FINAL COUNCIL ACTION 2nd 1st & 2nd 3rd Readings Consent Vote RC Vote CERTIFIED